



Welcome to
HOLY TRINITY
WOOLLOONGABBA

7^h April 2024

Second Sunday of Easter

May the Risen Christ richly bless you as you worship with us today.



Today we welcome our old friend, Bishop Doug, as he leads us in worship while Rosemary is on leave with her family. Bishop Doug will be joining us again next week while Rosemary is on retreat.

INTROIT HYMN

382 NOW THE GREEN BLADE RISES

Now the green blade rises
from the buried grain,
wheat that in dark earth
many days has lain;
love lives again,
that with the dead has been:

Refrain:

*Love has come again
like wheat that springs up green*

In the grave they laid Him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth
like grain that sleeps unseen:

Refrain:

*Love has come again
like wheat that springs up green*

Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain;
raised from the dead
my living Lord is seen:

Refrain:

*Love has come again
like wheat that springs up green*

When our hearts are wintry,

**grieving, or in pain,
then your touch can call us
back to life again –
fields of our hearts
that dead and bare have been:**

Refrain:

Love has come again

like wheat that springs up green

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The Lord be with you.

And also with you.

SENTENCE

'Peace be with you,' says the Lord. 'As the Father has sent me, so I send you.' John 20.21

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE HYMN OF PRAISE, GLORIA IN EXCELSIS

Refrain:

Glo-ry to God in the high - est, and peace to his
peo - ple on earth.

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain...***

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain...***

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Highest Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen! Amen! *Refrain...***

Let us pray.

COLLECT

Risen Christ,
whose absence leaves us in despair
but whose presence is overwhelming:
breathe on us with your abundant life,

that where we cannot see
we may have courage to believe
that we may be raised with you. **Amen.**

MINISTRY OF THE WORD

FIRST READING

LORRAINE

A READING FROM THE BOOK OF ACTS, CHAPTER 4,
BEGINNING AT VERSE 32

³² Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵ They laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means "son of encouragement"). ³⁷ He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the Word of the Lord.

Thanks be to God

PSALM

LORRAINE

PSALM 133

WE READ TOGETHER

- ¹ Behold how good and how lovely it is:
when families live together in unity.**
- ² It is fragrant as oil upon the head,
that runs down over the beard:
fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**
- ³ It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.**
- ⁴ For there the Lord has commanded his blessing:
which is life for evermore.**

SECOND READING

KATIE

A READING FROM THE FIRST BOOK OF JOHN
CHAPTER 1, BEGINNING AT THE FIRST VERSE

1 We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— ² this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— ³ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴ We are writing these things so that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶ If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷ but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the Word of the Lord.

Thanks be to God

GRADUAL HYMN

407 BREATHE ON ME BREATH OF GOD

**Breathe on me, Breath of God,
fill me with life anew,
that I may love all that you love,
and do what you would do.**

**Breathe on me, Breath of God,
until my heart is pure,
until with you I will one will,
to do and to endure.**

**Breathe on me, Breath of God,
and all my life refine,
until this earthly part of me
glows with your fire divine.**

**Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity.**

Please stand, as you are able, for the gospel reading.

GOSPEL READING

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN
CHAPTER 20, BEGINNING AT THE NINETEENTH VERSE

Glory to you Lord Jesus Christ.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³ If you forgive the sins of any, they are

forgiven them; if you retain the sins of any, they are retained.’²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’²⁷ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’²⁸ Thomas answered him, ‘My Lord and my God!’²⁹ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord,

Praise to you Lord Jesus Christ.

SERMON

CREED

Let us stand, and together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the world and the church.

THE PRAYERS OF THE PEOPLE

CHRISTA

Jesus Christ, crucified and risen, we bring to you our prayers for your broken world.

We pray for our world-wide Anglican Communion, especially today for The Episcopal / Anglican Province of Alexandria. We pray for the Diocese of Brisbane: Archbishop - †Jeremy Greaves, Assistant Bishops - †Cameron Venables, †John Roundhill and Locum Bishop - †Bill Ray, for all the Clergy and People and for the Parish of Maroochydoore: Tania Eichler, Philip Robinson, James Hall and EPIC Assist. We bring before you

Hillbrook Anglican School, Enoggera, its Principal, Chaplain, School Council, staff, students and families.

We pray for our congregation of Holy Trinity, that you may bind us in love and form us in the likeness of Jesus our Lord.

Jesus Christ, crucified and risen, we pray for your church, scarred by division, discord and disobedience. In the wounds of the church, Jesus, let us see your wounds.

Risen God, bring new life to your church,

and, in your mercy,

hear our prayer.

Jesus Christ, crucified and risen, we pray for your beautiful creation, scarred by plunder, pollution and destruction. In the wounds of the world, Jesus, let us see your wounds.

Risen God, bring new life to your creation,

and, in your mercy,

hear our prayer.

Jesus Christ, crucified and risen, we pray for the peoples of the world, scarred by cruelty, hatred and war. In the wounds of your people, Jesus, let us see your wounds.

Risen God, bring new life to your people,

and, in your mercy,

hear our prayer.

Jesus Christ, crucified and risen, we pray for our nation, Australia, scarred by intolerance, prejudice and greed. In the wounds of our nation, Jesus, let us see your wounds.

Risen God, bring new life to our country,

and, in your mercy,

hear our prayer.

Jesus Christ, crucified and risen, we pray for the forgotten of our community, scarred by loneliness, rejection and shame. In the wounds of your little ones, Jesus, let us see your wounds.

Risen God, bring new life to our community,

and, in your mercy,

hear our prayer.

Jesus Christ, crucified and risen, we pray for the sick, the sad and the needy, scarred by sorrow, pain and despair. In the wounds of your suffering ones, Jesus, let us see your wounds.

Risen God, bring new life to those in need,
and, in your mercy,
hear our prayer.

Jesus Christ, crucified and risen, we remember today from our own parish, Noel Horstmann and pray for all who have died believing in you, and for those who have never seen or known you. Help us to recognise the marks of your presence among us, that we may see and believe and, at our life's end, stretch out your hands to draw us to your eternal presence.

Risen God, in death and in life, bring new life to your people,
and, in your mercy,
hear our prayer.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen**

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you by the Holy Spirit,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN

233 I WILL SING THE WONDROUS STORY

**1. I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.**

Refrain:

**Yes, I'll sing the wondrous story
of the Christ who died for me,
sing it with his saints in glory,
gathered by the crystal sea.**

**2. I was lost, but Jesus found me,
found the sheep that went astray,
raised me up and gently led me,
back into the narrow way.**

Refrain:

**3. Faint was I, and fears possessed me;
bruised was I from many a fall,
hope was gone and shame distressed me,
but his love has pardoned all.**

Refrain:

**4. Days of darkness still may meet me,
Sorrow's paths I oft' may tread;
but his presence still is with me;
by his guiding hand I'm led.**

Refrain:

**5. He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
where the loved ones I shall meet.**

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,

a new day has dawned,
a broken world is restored

and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks

he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'
Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

MEMORIAL ACCLAMATION



Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died.

Christ is risen.

Christ will come again. (repeat)

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever.**

Amen



THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body:

for we all share in the one bread.

**Jesus, Lamb of God, you take away the sins of the world,
have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the world,
have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the world,
grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

PRAYERS AFTER COMMUNION

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.
Most loving God,

**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

NOTICES

MISSIONAL HYMN

380 YOURS BE THE GLORY

**Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.**

Refrain:

**Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.**

**See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting.**

Refrain

**No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.**

Refrain

BLESSING AND DISMISSAL

Almighty God,
who redeemed us through the resurrection of Christ,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith
and bring you to your eternal inheritance;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

SAINTS DAYS FOR THE COMING WEEK

MONDAY 8 APRIL THE ANNUNCIATION TO THE BLESSED VIRGIN MARY

TUESDAY 9 APRIL WILLIAM LAW, PRIEST & TEACHER
DIETRICH BONHOEFFER, THEOLOGIAN

THURS 11 APRIL GEORGE AUGUSTUS SELWYN, FIRST MISSIONARY
BISHOP OF NEW ZEALAND

UPCOMING DIARY DATES – APRIL

SUNDAY 21 APRIL JOYFUL VOICES CHOIR 10.30AM

SUNDAY 28 APRIL PARISH COUNCIL 10.30AM

MAP – MISSION IN ACTION

VISION: *Living the Gospel in and for our wider community*

MISSION: *To act with Intention to realise our Vision through Connection, Inclusion and Service.*

Worship

Holy Week: Holy Week was once again filled with opportunities for worship and reflection, from a wet and windy Procession of Palms on Palm Sunday, through Morning Prayer sessions, focussing on different perspectives offered by Rev. Dr. Cathy Laufer's stories, "Overheard on the City Wall", Holy Communion and Fellowship on Wednesday, Eucharist and Foot-washing on Thursday evening followed by the Watch and overnight social media posts for personal reflection. The Tenebrae Service of Shadows Wednesday evening and the Good Friday liturgy with Veneration of the Cross were deeply moving and the celebration of Easter Morning with renewal of baptismal vows was beautiful and joyous. Special thanks to Vocal Manoeuvres for their musical contributions (see separate notice about Tenebrae) and to Dr. Cathy

Laufer for joining us as guest preacher for the Triduum. All of these services are available to view online via our Facebook page.

New Mass Setting: During Lent we practised a new mass setting, *Mass of Creation* by Marty Haugen, which we sung for the first time at Easter. We will be singing these responses through to Trinity Sunday. Music is available. You can also listen, learn and view the words online @ <https://www.youtube.com/playlist?list=PLptcYRLwnyMDEVqIGqPzYcm7J-LqBdQlj>

Being Together:

Fellowship:

April Fellowship met in March to coincide with Holy Week and as Rosemary was to be away the following week. Members were invited to bring along souvenirs of their baptisms or items of special significance to their faith. These were displayed for the inspiration of the whole faith community on Easter Sunday as we all renewed our Baptism vows.



Notices for Pew Sheet: If you have a notice you would like published in the Pew Sheet in any week, please email Sally on sallylou.1158@gmail.com by the Wednesday before.

Community



Community Choir: After an extended break due to Easter, our *Joyful Voices* choir meets next again on 21st April, following morning tea, to raise joyful voices in song. We have new repertoire to learn and old favourites to revisit. Lots planned for music at Holy Trinity

this year as our partnership with Vocal Manoeuvres Academy explores possibilities. Be part of the fun!

New members and casual participants are always welcome.

No expertise or experience required.

Mission to Micah Projects: This is a simple, but important & meaningful outreach into our community. All donations of non-perishable food and toiletries are gratefully received and can be left in the baskets at the rear of the church or delivered to Micah's premises in West End.

Financial contributions can be made @: micahprojects.org.au/donate

Change & Growth

Tenebrae: Our first Tenebrae service on Wednesday 27 March went really well. The poetry and readings were thought-provoking, the music was stunning and the atmosphere was beautiful. Thanks again to Alison and [Exaudi](#)



[Australis](#), and to [St John's College UQ](#) for lending us their traditional Tenebrae hearse (candle stand). This event is set to become a regular feature of our Holy Week offerings and one not to be missed.

Faithful Stewardship

Parking: Once again we are offering our car park to patrons of the Gabba for the AFL season. This proved a very profitable enterprise last year, with good return for effort expended and served as another connection to our wider community. Thanks to Debra, Robert, Maggie & Simon we made \$500 on our first venture . Great work! If you could spare an hour or two (usually about 90mins) on any of the dates below, it would be much appreciated. Please see Robert or Debra.

Saturday 20 April from 5.30pm

Saturday 18 May from 5.30pm

Sunday 5 May from 5.15pm

Friday 14 June from 5.30pm

If you are able to offer an hour or two on any of these dates, please speak to Debra or Robert.

Containers for Change:

Don't forget we are participating in the

Containers for Change Scheme as a community initiative which will also raise funds for our parish.

We collect the containers here and regularly drop them at the container refund point (CPR) at

Hemmant. To help make this venture a success,

please bring in any eligible containers and place them into the collection bin in the kitchen on Sunday morning.

While CRP's don't require containers to be rinsed, please do rinse them before bringing them in, so they may be cleanly and safely stored.

For more information: <https://www.containersforchange.com.au/qld/>



GIVING

There are three ways you can give to the ministry of the parish:



- Cash/cheque/ Envelopes directly into the plate
- Online (Scan QR code)
- Direct Debit to the these account details:
Account name: Woolloongabba Anglican Parish
Bank: Anglican Financial Services (Indue Ltd)
BSB: 704 901 Account Number: 000000520

Thank you for your ongoing giving to the church to help us continue our mission. Without you, none of this would be possible.

DIOCESAN NEWS

Stay in touch with news and events around Anglican Church Southern Queensland via <https://anglicanfocus.org.au/>, the news site of ACSQ, and *Wednesday Weekly*, an e-newsletter of information, resources and events for church leaders, parishioners & the broader ACSQ community.

A sonnet for Mary on the Feast of the Annunciation

by Malcom Guite

The Visitation

Here is a meeting made of hidden joys

Of lightnings cloistered in a
narrow place

From quiet hearts the sudden
flame of praise

And in the womb the quickening
kick of grace.

Two women on the very edge of
things

Unnoticed and unknown to men
of power

But in their flesh the hidden Spirit
sings

And in their lives the buds of
blessing flower.

And Mary stands with all we call
'too young',

Elizabeth with all called 'past their
prime'

They sing today for all the great
unsung

Women who turned eternity to
time

Favoured of heaven, outcast on
the earth

Prophets who bring the best in us to birth.



PARISH CONTACTS

Parish Priest	Rev'd Rosemary Gardiner Office Days: Wednesday, Thursday, Friday	t: 07 3891 9401 m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Wardens	Ms Sally-Lou Schmidt Ms Debra Venables	t: 0409 346 490 t: 0409 342 119
Parish Office	Office Days: Wednesday & Thursday	t: 3891 9401 e: woolloongabba@ anglicanchurchsq.org.au
Organist	Mr Garry Smith	t: 0411 183 871
Prayer Requests	Rev'd Rosemary Gardiner	m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Online	www.holytrinity.com.au	Fb.me/HolyTrinGabba instagram.com/holytrinitygabba
Service Times	Holy Communion Every Sunday 9am and First Wednesday every month 10am	

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*We acknowledge the Yagarabul people as
the traditional custodians of the land on which Holy Trinity now stands
and pay respect to their Elders, past and present.*