

### Welcome to

# HOLY TRINITY WOOLLOONGABBA

21st April 2024

**Fourth Sunday of Easter** 

May the Risen Christ richly bless you as you worship with us today.



Today we will again be singing the responses from **Mass of Creation** by Marty Haugen. You will find the music in the folders you were given upon entry and the sung responses in **bold italics** in this booklet.

#### INTROIT HYMN

#### 456 YOUR HAND, O GOD, HAS GUIDED

Your hand, O God, has guided your flock from age to age; the wondrous tale is written, full clear, on every page; your people owned your goodness, and we their deeds record; and both of this bear witness: one church, one faith, one Lord.

Your heralds brought glad tidings to greatest, as to least; they bade them rise, and hasten to share the great King's feast; and this was all their teaching, in every deed and word, to all alike proclaiming one church, one faith, one Lord.

Through many a day of darkness, through many a scene of strife; the faithful few fought bravely to guard the nation's life.
Their gospel of redemption, sin pardoned, earth restored, was all in this enfolded: one church, one faith, one Lord.

Your mercy will not fail us, nor leave your work undone; with your right hand to help us, the victory shall be won; and then by all creation, your name shall be adored, and this shall be our anthem: one church, one faith, one Lord.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The Lord be with you.

And also with you.

#### SENTENCE

'I am the good shepherd,' says the Lord. 'I know my own and my own know me.'

John 10.14

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE HYMN OF PRAISE, GLORIA IN EXCELSIS
Refrain: Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Refrain... Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Refrain... For you alone are the Holy One, you alone are the Lord, you alone are the Highest Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen! AMEN! Refrain...

Let us pray.

#### COLLECT

Jesus, good shepherd of the sheep, by whom the lost are sought and guided into the fold: feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, where you live and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen**.

#### MINISTRY OF THE WORD

#### FIRST READING RAYMOND

A READING FROM THE BOOK OF ACTS, CH. 4, BEGINNING AT VERSE 5

<sup>&</sup>lt;sup>5</sup> The next day their rulers, elders, and scribes assembled in Jerusalem,

<sup>&</sup>lt;sup>6</sup> with Annas the high priest, Caiaphas, John, and Alexander, and all who

were of the high-priestly family. <sup>7</sup> When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, <sup>9</sup> if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup> let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

<sup>11</sup> This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." <sup>12</sup> There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Hear the Word of the Lord.

Thanks be to God

#### PSALM 23 RAYMOND

WE SING TOGETHER HYMN 10 THE LORD'S MY SHEPHERD

The Lord's my Shepherd, I'll not want; He makes me down to lie in pastures green; he leadeth me the quiet waters by.

My soul he doth restore again and me to walk doth make within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk in death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy, all my life, shall surely follow me; and in God's house forevermore my dwelling place shall be.

#### SECOND READING LORRAINE

A READING FROM THE FIRST BOOK OF JOHN CHAPTER 3, BEGINNING AT VERSE 16

<sup>16</sup> We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup> How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? <sup>18</sup> Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup> And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup> whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>

Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup> and we receive from him whatever we ask, because we obey his commandments and do what pleases him. <sup>23</sup> And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup> All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us. Hear the Word of the Lord.

Thanks be to God

#### **GRADUAL HYMN**

588 IN HEAVENLY LOVE ABIDING

In heavenly love abiding, no change my heart shall fear; and safe is such confiding, for nothing changes here: the storm may roar without me, my heart may low be laid; but God is round about me, and can I be dismayed?

Wherever he may guide me no want shall turn me back, my shepherd is beside me and nothing can I lack: his wisdom ever waking, his sight is never dim, he knows the way he's taking and I will walk with him.

Green pastures are before me, which yet I have not seen; bright skies will soon be o'er me where dark the clouds have been; my hope I cannot measure, my path to life is free; my Saviour has my treasure, and he will walk with me.

Please stand, as you are able, for the gospel reading.

#### GOSPEL READING

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN CHAPTER 10, BEGINNING AT THE ELEVENTH VERSE

#### Glory to you Lord Jesus Christ.

<sup>11</sup> 'I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup> The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup> I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup> For this reason the Father loves me, because I lay down

my life in order to take it up again. <sup>18</sup> No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

For the Gospel of the Lord,

Praise to you Lord Jesus Christ.

#### **SERMON**

#### **CREED**

Let us stand, and together affirm the faith of the Church.

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the world and the church.

#### THE PRAYERS OF THE PEOPLE

YASMIN

Loving Shepherd, in your mercy, hear the prayers we bring.

We pray for our world-wide Anglican Communion, especially today for the Diocese of Dunedin - The Anglican Church in Aotearoa, New Zealand and Polynesia. We pray for the Diocese of Rockhampton: Bp. †Peter Grice. the Clergy and People and for the Parish of Palmwoods: Deborah Bird. We bring before you Anglicare SQ Children & Families, Morayfield Residential & Foster Kinship Care and St John's College UQ, its Warden, Chaplain, College Council, staff, students & families.

We pray for the Anglican Church of Southern Qld.: for our Archbishop, Jeremy, Regional bishops Cameron & John & Locum Bishop, Bill, that they may lead us faithfully and for all the Clergy & People. We pray for bishop-elect, Rev'd Canon Sarah Plowman, and her family as she prepares to become Bishop of the Northern Region, and for our congregation of Holy Trinity, that you may bind us in love and form us in the likeness of Jesus our Lord.

Loving Shepherd, we pray for your church and for all who follow you. We pray for all leaders of churches; for those who are pastors to your people; for all who serve you in places of loneliness and hardship.

Help us to work for the time when all your followers will be able to eat together at the table you prepare for us, and together proclaim your love to the world.

Good Shepherd, in your mercy, hear our prayer.

Loving Shepherd, we pray for your people of every land.

We pray for those in countries torn by war and conflict; for those who continue to suffer the effects of past wars; for all aid and relief workers.

Do not let us forget those of this and other lands who have paid with their lives the shocking cost of war, and strengthen us, that we may be ready to make the sacrifices required for peace.

Good Shepherd, in your mercy,

#### hear our prayer.

Loving Shepherd, we pray for all those you entrust to our care. We pray for our families & our friends: for those who must depend on others for their welfare; for those with constant responsibility of care for others.

Help us to make a community where all are known by name, where all know the experience of being accepted and valued as individuals.

Good Shepherd, in your mercy,

#### hear our prayer.

Loving Shepherd, we pray for all in need of your comfort and balm.

We pray for all who are lost, lonely or confused; for the sick and for the dying; for all who provide medical care, for social workers and pastoral care workers.

Help us to bring consolation to all who suffer, and the assurance that in sorrow and in pain you will not abandon them.

Good Shepherd, in your mercy,

#### hear our prayer.

Loving Shepherd, you laid down your life for your sheep: we remember all who are in your eternal care, especially this week, Charles Richards from our Parish Book of Remembrance.

We give thanks for the courage and selflessness of those who in peace or in war have given their lives that others might live.

Please join me in a moment of silence.

May we, like them, offer our lives in love for others.

Lead us through the green pastures and deep valleys of life until we come, with all who have gone before us, to dwell for ever in your presence. Good Shepherd, in your mercy,

hear our prayer.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen

#### CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins,

strengthen you by the Holy Spirit,

and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

#### THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

#### **OFFERTORY HYMN**

521 LORD CHRIST, AT YOUR FIRST EUCHARIST YOU PRAYED

Lord Christ, at your first eucharist you prayed that all your church might be for ever one; may at each eucharist this prayer be made with longing heart and soul, 'Your will be done.' O may we all one bread, one body be, through this blest sacrament of unity.

For all your church, O Lord, we intercede; make all our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to you, O Prince of Peace: thus may we all one bread, one body be, through this blest sacrament of unity.

We also pray for wanderers from your fold;
O bring them back, Good Shepherd of the sheep,
back to the faith which saints believed of old,
back to your church which still that faith must keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease may we be one with all your church above, one with your saints in one unbroken peace, one with your saints in one unbounded love;

## more blessed still, in peace and love to be one with the Trinity in Unity.

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

#### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever living God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary

and lived as one of us.

By his death on the cross,

he offered the one true sacrifice for sin,

and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,

and exalted him in glory.

By his victory over death,

the reign of sin is ended,

a new day has dawned,

a broken world is restored

and we are made whole once more.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power, God of might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saving, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died.
Christ is risen.
Christ will come again. (repeat)

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise: Blessing and honour and glory and power are yours for ever and ever.

Amen. Amen. (Repeat)

#### THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

Jesus, Lamb of God, you take away the sins of the world, have mercy on us.

Jesus, Bread of Life, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

#### PRAYERS AFTER COMMUNION

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast

walk in his risen light and bring new life to all creation. Most loving God,

you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

#### **NOTICES**

#### MISSIONAL HYMN

MP 760 WHEN WE WALK WITH THE LORD

When we walk with the Lord
In the light of His word,
What a glory he sheds on our way!
While we do his good will,
He abides with us still,
And with all who will trust and obey.

Refrain:

Trust and obey,
For there's no other way
To be happy in Jesus,
But to trust and obey.

Not a shadow can rise,
Not a cloud in the skies,
But his smile quickly drives it away;
Not a doubt nor a fear,
Not a sigh nor a tear,
Can abide while we trust and obey. *Refrain*.

Not a burden we bear,
Not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss,
Not a frown nor a cross,
But is blest if we trust and obey. *Refrain*.

But we never can prove The delights of his love, Until all on the altar we lay; For the favour He shows, And the joy he bestows Are for them who will trust and obey. Refrain.

Then in fellowship sweet, We will sit at his feet. Or we'll walk by his side in the way. What he says we will do, Where he sends we will go, Never fear, only trust and obey. Refrain.

#### BLESSING AND DISMISSAL

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace to love and serve the Lord. In the name of Christ, Amen

#### SAINTS DAYS FOR THE COMING WEEK

Tuesday 23 April George, Martyr

THURSDAY 25 APRIL MARK, EVANGELIST & MARTYR

#### UPCOMING DIARY DATES - APRIL/MAY

TODAY 21 APRIL JOYEUL VOICES CHOIR 10.30AM

Sunday 28 April Parish Council 10.30am

Wednesday 1 May Holy Communion & Fellowship 10am

#### MAP - MISSION IN ACTION

**VISION:** Living the Gospel in and for our wider community

MISSION: **To act with Intention to realise our Vision through Connection, Inclusion and Service.** 

#### Worship

**Readers Roster:** A new roster begins in May. If you are part of this ministry, you should have received a copy via email.

**New Mass Setting:** Until our Trinty Sunday celebrations we will be using the **Creation Mass** setting each Sunday. We will revisit it in September for Season of Creation. The melody, piano accompaniment and words are available to learn and practise @: https://tinyurl.com/HT-MoC.

#### **Being Together:**

**Parish Council:** Councillors, please note the change of date for Parish Council to Sunday 28<sup>th</sup> April – next week. This will change the dates of meetings going forward. Please check our Teams posts for regular updates and communication.

#### Community

Mission to Micah Projects: As May approaches, Micah Projects' Brisbane Domestic Violence Service is once again organising their Spread the Warmth campaign, seeking donations of brand new, unwrapped robes to be distributed to isolated mums living in crisis accommodation this Mother's Day. Donations of robes can be dropped here at the church until Friday 3 May 2024. Monetary gifts can be made on line via this link: <a href="https://givenow.com.au/spreadthewarmth2024">https://givenow.com.au/spreadthewarmth2024</a>.

If you or someone you know needs support for domestic violence, please call BDVS on 07 3217 2544.

Community Choir: After an extended break due to Easter, our Joyful Voices choir meets again today, following morning tea, to raise joyful voices in song! We have new repertoire to learn and old favourites to revisit.



Lots planned for music at Holy Trinity this year as our partnership with Vocal Manoeuvres Academy explores possibilities. Be part of the fun!

New members and casual participants are always welcome.

No expertise or experience required.

#### Faithful Stewardship

**Parking:** Once again we are offering our car park to patrons of the Gabba for the AFL season. This profitable enterprise also serves as a positive connection to our wider community. If you could spare an hour or two (usually about 90mins) on any of the dates below, it would be much appreciated. Please see Robert or Debra.

Sunday 5 May from 5.15pm Saturday 18 May from 5.30pm Friday 14 June from 5.30pm

#### **GIVING**

There are three ways you can give to the ministry of the parish:



- Cash/cheque/ Envelopes directly into the plate
- Online (Scan QR code)
- Direct Debit to the these account details:
  Account name: Woolloongabba Anglican Parish
  Bank: Anglican Financial Services (Indue Ltd)
  BSB: 704 901 Account Number: 000000520

Thank you for your ongoing giving to the church to help us continue our mission. Without you, none of this would be possible.

Parish contacts		
Parish Priest	Rev'd Rosemary Gardiner Office Days: Wednesday, Thursday, Friday	t: 07 3891 9401 m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Wardens	Ms Sally-Lou Schmidt Ms Debra Venables	t: 0409 346 490 t: 0409 342 119
Parish Office	Office Days: Wednesday & Thursday	t: 3891 9401 e: woolloongabba@ anglicanchurchsq.org.au
Organist	Mr Garry Smith	t: 0411 183 871
Prayer Requests	Rev'd Rosemary Gardiner	m: 0409 346 836 e: rosemary.gardiner@ anglicanchurchsq.org.au
Online	www.holytrinity.com.au	Fb.me/HolyTrinGabba instagram.com/holytrinitygabba
Service Times	Holy Communion Every Sunday 9am and First Wednesday every month 10am	

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We acknowledge the Yagarabul people as the traditional custodians of the land on which Holy Trinity now stands and pay respect to their Elders, past and present.