



Welcome to

HOLY TRINITY WOOLLOONGABBA

21st January 2024

Third Sunday after Epiphany

May the Risen Christ richly bless you as you worship with us today.



INTROIT HYMN

133 O, WORSHIP THE KING ALL GLORIOUS ABOVE

O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

O tell of his might and sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
almighty, your power has founded of old,
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

O measureless Might, unchangeable Love,
whom angels delight to worship above!
The humbler creation, though faltering their praise,
with true adoration shall sing all their days

The Lord be with you.

And also with you.

SENTENCE

The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.

Mark 1.15

Let us pray.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

Bountiful God,
through your Son you have called us to repent of our sin,
to believe the good news,
and to celebrate the coming of your kingdom:
teach us, like Christ's first apostles,
to hear the call to discipleship,
and, forsaking old ways,
to proclaim the gospel of new life to a broken world;
through our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

ROBERT

A READING FROM THE BOOK OF JONAH, CHAPTER 3,
BEGINNING AT THE FIRST VERSE

¹ The word of the Lord came to Jonah a second time, saying, ² 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴ Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' ⁵ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ⁶ When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. ⁸ Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. ⁹ Who

knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.’ ¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear the Word of the Lord.

Thanks be to God.

PSALM

ROBERT

PSALM 62 WE READ TOGETHER VERSES 5-12

**⁵ Nevertheless, my soul, wait in silence for God:
for from him comes my hope.**

**⁶ He only is my rock and my salvation:
my strong tower, so that I shall not be moved.**

**⁷ In God is my deliverance and my glory:
God is my strong rock and my shelter.**

**⁸ Trust in him at all times, O my people:
pour out your hearts before him, for God is our refuge.**

**⁹ The children of Adam are but breath,
the children of earth are a lie:
place them in the scales and they fly upward,
they are as light as air.**

**¹⁰ Put no trust in extortion,
do not grow worthless by robbery:
if riches increase, set not your heart upon them.**

**¹¹ God has spoken once, twice have I heard him say:
that power belongs to God,**

**¹² That to the Lord belongs a constant goodness:
for you reward each one of us according to our works.**

SECOND READING

LORRAINE

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS,
CHAPTER 7, BEGINNING AT VERSE 29

²⁹ I mean, brothers and sisters, the appointed time has grown short;

from now on, let even those who have wives be as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear the Word of the Lord.

Thanks be to God.

GRADUAL HYMN

158 GOD HAS SPOKEN BY HIS PROPHETS

**God has spoken by the prophets,
spoken the unchanging Word,
each from age to age proclaiming
God, the one, the righteous Lord!
'Mid the world's despair and turmoil
one firm anchor holds us fast:
God eternal reigns forever,
God the first and God the last.**

**God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God of God, ere time was born;
Light from light, to earth descending,
Christ, as God in human form.**

**God is speaking by the Spirit,
speaking to our hearts again;
in the age-long Word declaring
God's own message, now as then.
Through the rise and fall of nations
one sure faith yet standing fast:**

**God abides, the Word unchanging,
God the first and God the last.**

Please stand, as you are able, for the gospel reading.

GOSPEL READING

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK,
CHAPTER 1, BEGINNING AT VERSE 14

Glory to you Lord Jesus Christ

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’ ¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. ¹⁷ And Jesus said to them, ‘Follow me and I will make you fish for people.’ ¹⁸ And immediately they left their nets and followed him. ¹⁹ As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰ Immediately he called them; and they left their father Zebedee in the boat with the hired men and followed him.

For the Gospel of the Lord,

Praise to you Lord Jesus Christ.

SERMON

CREED

Let us stand, and together affirm the faith of the church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the world and the church.

THE PRAYERS OF THE PEOPLE SALLY

In you. O God, do we place our trust: hear the prayers we bring.
We pray for our world-wide Anglican communion, especially today for
The Church of South India (United) and the Diocese of Riverina: Bp.
†Donald Kirk, the Clergy and People. We pray for the Parish of Allora-

Clifton: Matthew Skelton, Courtney Smith and for the Maryborough Correctional Centre. We bring before you All Saints Anglican School, Merrimac: its Headmaster, Chaplain, School Council, staff, students & families.

We pray for the Anglican Church of Southern Qld.: for our Archbishop, Jeremy, Regional bishops Cameron & John & Locum Bishop, Bill, that they may lead us faithfully and for all the Clergy & People. We pray for our congregation of Holy Trinity, that you may bind us in love and form us in the likeness of Jesus our Lord.

We pray for the church, its clergy and people: for prophets today who call us to repentance; for our parish family and all who minister in this place.

Help us to answer your call to leave behind our arrogance and division, that we may proclaim your gospel to our broken world.

God, in whom we trust and hope, in your mercy,

hear our prayer.

We pray for the peoples of the world: for all who experience the horrors of war, famine or disease; for all who suffer the loss of freedom and dignity.

Help us answer your call to leave behind our ways of aggression and greed, that we may proclaim your gospel to our broken world.

God, in whom we trust and hope, in your mercy,

hear our prayer.

We pray for Australia: for the preservation of the natural treasures of this land; for all who live here, for inhabitants from ancient times and for new arrivals.

Help us answer your call to leave behind our ways of prejudice and intolerance, that we may proclaim your gospel to our broken world.

God, in whom we trust and hope, in your mercy,

hear our prayer.

We pray for the communities in which we live: for our families and friends and all who give us love and companionship; for all whose work sustains this community.

Help us to answer your call to leave behind our ways of alienation and apathy, that we may proclaim your gospel to our broken world.

God, in whom we trust and hope, in your mercy,
hear our prayer.

We pray for all who are in need: for those whose lives are filled with grief, loneliness and despair; for the disabled, the infirm, the sick and the dying and all who care for them.

Help us to answer your call to leave behind our ways of selfishness and neglect, that we may proclaim your gospel to our broken world.

God, in whom we trust and hope, in your mercy,
hear our prayer.

We give you thanks for your faithful servants of every age, for Andrew, Peter, James and John, and for those in every generation who have followed you. Today we remember from our Parish, Walter Thiele and John Riddle.

Help us, like them, to answer your call to leave behind all that separates us from you, that we may find new life in your eternal presence.

God, in whom we trust and hope, in your mercy,
hear our prayer.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen**

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in penitence
and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you by the Holy Spirit,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.
The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN

598 DEAR FATHER, LORD OF HUMANKIND

Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer lives they service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!

Drop they still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,

O still small voice of calm,

O still small voice of calm.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice

for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All Communicant or Baptised members of the faith are invited to the
Lord's Table here today.*

PRAYERS AFTER COMMUNION

God of the nations,

we thank you for nourishing us with this holy sacrament.

Guide us by your presence,

that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,

**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

NOTICES

MISSIONAL HYMN

589 JESUS CALLS US O'ER THE TUMULT

**Jesus calls us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, 'Christian, follow me':**

**As of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.**

**Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us, saying,
'Christian, love me more.'**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more than these.'**

**Jesus calls us! By your mercies,
Saviour, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.**

BLESSING AND DISMISSAL

**May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,**

Eternal Majesty,
Incarnate Word,
Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen

SAINTS DAYS FOR THE COMING WEEK

MONDAY 22 JANUARY	VINCENT, DEACON AND MARTYR
WEDNESDAY 24 JAN	COMPANIONS OF PAUL
THURSDAY 25 JANUARY	CONVERSION OF PAUL THE APOSTLE
SATURDAY 17 JANUARY	JOHN CHRYSOSTOM, BISHOP OF CONSTANTINOPLE, TEACHER

UPCOMING DIARY DATES — JANUARY/FEBRUARY

THURSDAY 25 JANUARY	ANNIVERSARY SERVICE & DINNER 5.00PM
SUNDAY 28 JANUARY	LA TRAINING 10.30AM (AFTER THE SERVICE)
SUNDAY 4 & 18 FEB	JOYFUL VOICES 10.30AM
WEDNESDAY 7 FEB	HOLY COMMUNION AND FELLOWSHIP 10AM
SUN 11 FEBRUARY	PARISH COUNCIL MEETING 10.30AM EVENSONG 5PM
SUN 25 FEBRUARY	PARISH ANNUAL GENERAL MEETING

MAP – MISSION IN ACTION

VISION: ***Living the Gospel in and for our wider community***

MISSION: ***To act with Intention to realise our Vision through Connection, Inclusion and Service***

Worship (Sally, Garry, Raymond, Rosemary)

Evensong: After our success at Hildefest, we will be starting an **Evensong Series** this year – six services spread over the year to coincide with various feast days and other events in the parish. This is a joint endeavour with VMA. The first Evensong for the year will be on 11 Feb, marking the Feast of the Transfiguration at the end of Epiphany.

Rosters: The New Year brings new opportunities. Now is the perfect time to consider if you would like to contribute to our Sunday worship either as a reader or Liturgical Assistant. Three people have already asked to be included – the more the merrier. **LA training is being offered next week** after the service. Please speak to Rosemary or Sally.

Anniversary Celebration: 2024 is the 80th anniversary of the ordination of Florence Li Tim-Oi, the 1st woman to be ordained as priest anywhere in the Anglican Communion. A small group from the diocese plan to celebrate here with a Eucharist at **5pm on 25th January**, followed by dinner in Trinity Place. See our Facebook page or speak to Rosemary.

Community (Dennis, Kay, Debra, Ian, Alice)

Mission to Micah Projects: As always, donations of non-perishable food items and toiletries are gratefully received and can be left in the baskets at the rear of the church or delivered to Micah's premises in West End. Tax-deductible financial contributions via: micahprojects.org.au/donate

Being Together (Ann, Alice, Ian)

Parish AGM: Our parish AGM is approaching at the end of February and there is some preparation required. If you are responsible for an annual report, please try to have it complete and emailed to the office by the 1st week in February to allow time for collation & distribution. This will also be the time to elect a new Parish Council, so please consider whether you could contribute to this ministry or if there is someone in the parish you would like to nominate.

Welcomers & Morning Tea: There is a blank roster at the church entry waiting to be filled. We do very well with Morning Tea, thanks especially to a couple of extra-generous & willing hands. It would be great to spread and share the love with a few more names, particularly for the very important ministry of **Welcoming**. Please consider if this is something you could participate in.

Faithful Stewardship (Ian, Garry, Kay, Debra, Raymond)

GIVING



There are three ways you can give weekly to the ministry of the Parish:

- Cash/Cheque/Envelopes directly into the plate
- Online (Scan QR Code)
- Direct Debit to the these account details:

Account name: Woolloongabba Anglican Parish

Bank: Anglican Financial Services (Indue Ltd)

BSB: 704 901 Acc No: 000000520

***Thank you for your ongoing giving to the church, to help us
continue our mission. Without you, none of this would be possible.***

PARISH CONTACTS

Parish Priest	Rev'd Rosemary Gardiner Office Days: Wednesday, Thursday, Friday	t: 3891 9401 m: 0409 346 836 e: rosemary.gardiner@anglicanchurchsq.org.au
Wardens	Mr Ian Lacey Ms Sally-Lou Schmidt Ms Debra Venables	t: 3343 2296 / 0409 004 862 t: 0409 346 490 t: 0409 342 119
Parish Secretary	Melinda Treadwell Office Day: Thursday	t: 3891 9401 e: woolloongabba@anglicanchurchsq.org.au
Organist	Mr Garry Smith	t: 0411 183 871
Prayer Requests	Rev Rosemary Gardiner	m: 0409 346 836 e: rosemary.gardiner@anglicanchurchsq.org.au
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Online	www.holytrinity.com.au	Fb.me/HolyTrinGabba instagram.com/holytrinitygabba
Service Times	Holy Communion Every Sunday 9am and First Wednesday every month 10am	

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*We acknowledge the Yagarabul people as
the traditional custodians of the land on which Holy Trinity now stands
and pay respect to their Elders, past and present.*